

1 **One Earth Preview**

2 **Strengthening psychological science for optimal climate communication and action**  
3 **policies**

4 **Ben R. Newell** <sup>1,2</sup>

5 1. **School of Psychology, UNSW Sydney, NSW 2052, Australia**

6 2. **UNSW Institute for Climate Risk & Response, Sydney, NSW 2052, Australia.**

7 **Summary**

8 The climate crisis cannot be addressed without substantial societal change. In a recent One  
9 Earth Review, van Valkengoed et al. critically evaluate the long-standing claim that  
10 psychological distance presents a major barrier to achieving that change. Here I discuss this  
11 important critique against the backdrop of the broader challenge facing the application of  
12 psychological science to policy.

13 **Main Text**

14 The first step in addressing any crisis is recognising the need for action. The climate crisis is  
15 no different. Action can take a variety of forms from personal to political, but in every  
16 instance, people need to perceive and understand the situation they are facing and how it  
17 can be addressed. A long-invoked impediment to this perception of the climate crisis is the  
18 notion of *psychological distance*. Simply put, this is the claim that people do not take  
19 'enough' action because climate change is perceived as not happening, or happening in the  
20 future, in distant places to other people. This idea is intuitively appealing, and to some of us  
21 might even appear self-evident: surely if the risks of climate change were psychologically  
22 *close* then more people (and governments and corporations) would be doing something<sup>1</sup>.

23 In their important and timely Review article, van Valkengoed et al. provide a salutary lesson  
24 about relying on intuition over evidence<sup>2</sup>. Their main claim is that the psychological distance  
25 of climate change has been overestimated; they use three lines of argument to support this  
26 conclusion. First, they show that opinion polls suggest that most people perceive climate  
27 change as happening *now* and *nearby*, not in far-off places in the far-flung future as the  
28 psychological distance hypothesis would suggest. Second, they review studies showing that  
29 people who perceive climate change as more distant do not necessarily engage in less  
30 climate action. Third, experimental studies which have attempted to manipulate the  
31 psychological distance of climate change do not find reliable evidence of increases in  
32 climate action.

33 As van Valkengoed et al.<sup>2</sup> acknowledge, they are not the first to question and criticize the  
34 role of psychological distance in explaining the reluctance to take climate action. Our Review  
35 in 2015<sup>3</sup> pointed to a 'disconnect' between studies of direct experience of climate change  
36 and those attempting to manipulate psychological distance in experimental contexts. While  
37 the studies of experiences attributed to climate change suggested some merits of reducing  
38 psychological distance, the experimental work manipulating psychological distance failed to  
39 provide consistent evidence of increases in willingness to take climate action. Despite our  
40 optimism back then that further systematic examination of psychological distance might  
41 lead to a better understanding and framing of climate-change risk, van Valkengoed et al.  
42 demonstrate that the situation has not improved<sup>2</sup>.

43 A key feature that van Valkengoed et al. add to the current discussion is evidence pointing  
44 to the fact that most people do not perceive climate change as distant<sup>2</sup>. We might expect  
45 this to be the case over recent polls (e.g., the last 5 years): the rise in warnings from the  
46 scientific community, and the increase in extreme weather events and disasters are hard to  
47 avoid. What is more intriguing is the data showing that as far back as 1997 a Gallup Poll  
48 indicated that almost half of respondents believed climate change was already happening<sup>2</sup>.  
49 These and other results from long-running polls remind us that the intuitive appeal of taking  
50 a psychological construct and using it to explain our (apparent) observations of behaviour  
51 need to be grounded in the existing reality.

52 Nevertheless, these same polls (and others) do highlight a shift in attitudes and perceptions  
53 that are tempting to attribute to reductions in the psychological distance of climate change.  
54 For example, the same Gallup Poll shows a 20-percentage point increase, from 25 to 45%  
55 between 1997 and 2019 in people thinking that global warming will pose a serious threat *in*  
56 *their lifetime*. In a similar vein (and closer to home for the author of this Preview), Australian  
57 respondents showed a 23-percentage point increase between 2018 and 2022 (29%-52%)  
58 when asked about bushfire prevalence as a result of climate change, and an almost doubling  
59 in the proportion of respondents who are “very concerned” about climate change over the  
60 same time period (24% to 42%)<sup>4</sup>.

61 These changes in attitude are almost certainly linked to the horrific bushfires the country  
62 experienced in the 2019-20 summer. But does an explanation couched in terms of  
63 psychological distance add anything to our scientific understanding of why this change in  
64 attitude occurred? The temptation to invoke psychological distance is perhaps driven more  
65 by its narrative, than its scientific appeal. Journalists are often keen to pick up on the idea,  
66 and use it to frame stories about how we might get more people to connect with climate  
67 change. And as researchers we have probably been too uncritical in accepting this  
68 narrative<sup>5</sup>. Such a practice presents a double-edged sword: while it might engage otherwise  
69 hard to reach audiences in a conversation, it runs the risk of putting misplaced confidence in  
70 psychologically-informed strategies for increasing climate action<sup>2</sup>.

71 One is put in mind of similar discussions in the literature on behaviour-change and the  
72 metaphor of dual-systems thinking. This idea – that human thinking is comprised of one  
73 system that operates largely automatically and unconsciously, and one that involves  
74 deliberative, rational processes – has become adopted not only amongst (some)  
75 psychologists but more widely in debates about economic behaviour, health and public  
76 policy. This viewpoint may serve some useful communicative functions, such as conveying  
77 the important point that not all human decision making is based on logical or rational  
78 principles<sup>6</sup>. However, beyond this pragmatic function, the dual-systems framework has a  
79 number of other implications, not all of which are positive. It encourages binary thinking in  
80 places where it may not be appropriate, and it invites the view – for which there is very little  
81 evidence – that mental processes fall into clusters of aligned features<sup>7</sup>.

82 At its heart, this discussion is about the maturity of the theories and perspectives that  
83 psychological science can offer the broader community. van Valkengoed et al. highlight a  
84 surprising number of government and NGO communication guidelines and strategies that  
85 present the reduction of psychological distance as a key step toward increasing  
86 engagement and action<sup>2</sup>. Such an emphasis on apparently sound-science may lead to the  
87 use of often limited resources on information campaigns that promote the proximity of  
88 climate change, which might be less effective than other techniques such as raising self-

89 efficacy (e.g., facilitating the uptake of low-carbon-emission behaviours, such as purchasing  
90 electric vehicles)<sup>2,8</sup>.

91 The onus must be on the scientific community to test our theories and perspectives as  
92 rigorously as we can before we assert their relevance and usefulness for addressing societal  
93 problems<sup>7</sup>. Indeed, as van Valkengoed et al. note, the whole idea that *reducing* psychological  
94 distance should increase engagement and action is based on but one interpretation of  
95 Construal Level Theory<sup>2</sup>. An alternative perspective suggests that increasing proximity could  
96 cause people to focus more on the barriers to action (the effortful nature of taking public  
97 transport, for instance) than abstract aspects – such as environmental values – which could  
98 increase motivation. This apparent flexibility of interpretation makes it much more difficult  
99 when we are asked by policymakers to suggest the “best” ways to increase climate  
100 engagement. As scientists we know that the answer is often “it depends” – in this case,  
101 perhaps it depends on an individual’s mental construal of climate change, but this is often  
102 not what policymakers want to hear.

103 In many ways, van Valkengoed et al.<sup>2</sup> contribute to the current broader debate about how we  
104 should apply behavioural science to policy most effectively. For example, discussions about  
105 the impact of simple low-cost interventions – so called nudges – are becoming increasingly  
106 pointed. Some of these discussions focus on the robustness of underlying theories,  
107 perspectives, and effects<sup>9</sup> (a challenge to which Construal Level Theory itself is not immune  
108 – see <https://climr.org/>); while others highlight the difficulties of scaling techniques to  
109 become effective societal, or system-level interventions<sup>10</sup>.

110 There is a fine line to walk between over-selling the potential of psychological insights – and  
111 thereby potentially undermining our collective credibility – and ensuring that behavioural  
112 scientists are at the forefront of addressing the major societal issues of our age. van  
113 Valkengoed et al.<sup>2</sup> provide a laudable reminder that in all of these discussions evidence must  
114 be paramount.

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145 **Address for correspondence:** ben.newell@unsw.edu.au

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